

Genesis 1 — 11

I. Beginning of All Things:

- A. Gen. 1:1- – Builder
- B. Heb. 3:4 – “he that built all things is God”
- C. Job 38:31-33 – “Canst thou...?”

II. Beginning of Humanity:

- A. Gen. 1:26-27 – “God created man in his own image”
- B. Eccl. 11:5 – “As thou knowest not... how the bones do grow in the womb of her that is with child”
- C. Acts 17:28 – “in him we live, and move, and have our being”

III. Beginning of Sin:

- A. Gen. 3:1-6, 11, 13 – “Hast thou eaten of the tree...?”
- B. Rom. 5:12 – “as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned”

IV. Beginning of God’s Plan for the Redemption of Mankind:

- A. Gen. 3:15 – “and I will put enmity between thee and the woman, and between thy seed and her seed:”
- B. Gal. 4:5 – “that he might redeem them that were under the law, that we might receive the adoption of sons”

V. First Murder:

- A. Gen. 4:6-10 – Cain and Abel
- B. 1 Jn. 3:12 – “Cain was of the evil one”

VI. Beginning of God’s Plan in Preparation

- A. Gen. 6:9-13 – “Noah walked with God”
- B. Heb. 11:7 – “became heir of the righteousness which is according to faith”

VII. Beginning of Nations:

- A. Gen. 10:1 – “Now these are the generations of the sons of Noah, namely, of Shem, Ham, and Japheth: and unto them were sons born after the flood”
- B. Of these three:
 - 1. Gen. 10:2, 5 - Japheth: “Of these were the isles of the nations divided in their lands, everyone after his tongue, after their families, in their nations.”
 - 2. Gen. 10:6, 20 - Ham: “These are the sons of Ham, after their families, after their tongues, in their lands, in their nations.”
 - 3. Gen. 10:21, 31 - Shem: “These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.”
- C. Gen. 10:32 – “These are the families of the sons of Noah, after their generations, in their nations: and of these were the nations divided in the earth after the flood.”
- D. Gen. 11:1-8, 9 – “from thence did Jehovah scatter them abroad upon the face of all the earth”



“To him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God.”
(Revelation 2:7)

Are You an Individual of Faith?

“Do you have faith, or does faith have you? Do you possess faith, or does faith possess you?”

Paul, an apostle of Jesus Christ, was explicit about the importance of faith in the life of the child of God. In Romans 1:17 and Galatians 3:11, Paul quoted the prophet Habakkuk, who, recording the words of the Lord, said, “the righteous shall live by faith” (2:4), as did the Hebrew writer in Hebrews 10:38. As we consider these passages, we cannot rationally miss the point of Paul’s statements in 2 Corinthians 5:7, when he said, “for we walk by faith, not by sight.”

Faith is something that most everybody wants, but only a few will attain, due to what faith requires. The Hebrew writer gives us a definition, as well as various examples of faith, and thereby, sets before us the challenge and the question, “Are we people of faith?”

In Hebrews 11:1, we have the definition: “faith is assurance of things hoped for, a conviction of things not seen.” In verse 6, this definition is put into a practical format: “without faith it is impossible to be well-pleasing unto him; for he that cometh to God must believe that he is (conviction of things not seen), and that he is a rewarder of them that seek him (assurance of things hoped for). ret



His name shall endure for ever; His name shall be continued as long as the sun: And men shall be blessed in him; All nations shall call him
happy.
Psa. 72:17

(Continued from Pg. 1)
For Thou Shalt Die and Not Live

live forever: therefore Jehovah God sent him forth from the garden of Eden, to till the ground from whence he was taken” (Gen. 3:22-23). From that day forward, every man born of woman will die. Life and death, today or tomorrow, is inevitable. What will you do?

The Apostle Paul said, “godliness is profitable for all things, having promise of the life which now is, and of that which is to come” (1 Tim. 4:8). As you pursue the latter, the former will tend to itself, but for the latter, you must prepare. This is one area of life where no one can escape their individual responsibility. Jeremiah said, “Let us search and try our ways, and turn again unto Jehovah. Let us lift up our heart with our hands unto God in the heavens” (Lam. 3:40-41).

Similarly, the Apostle Paul said, to the Corinthians “Try your own selves, whether ye are in the faith; prove your own selves. Or know ye not as to your own selves, that Jesus Christ is in you? Unless indeed ye be reprobate” (2 Cor. 13:5), and in like manner, to the Philippians, the Apostle Paul said, “So then, my beloved, even as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who worketh in you both to will and to work, for his good pleasure” (Phil. 2:12-13).

How does an individual try themselves? (1) By looking into the word of God: “Oh that my ways were established to observe thy statutes! Then shall I not be put to shame, When I have respect unto all thy commandments” (Psa. 119:5-6). (2) By standing ready to have your heart searched by the God of heaven:

“Search me, O God, and know my heart; Try me, and know my thoughts; And see if there be any wicked way in me, And lead me in the way everlasting” (Psa. 139:23-24). (3) By submitting to the precepts of God: “How sweet are thy words unto my taste! Yea sweeter than honey to my mouth! Through thy precepts I get understanding: Therefore I hate every false way” (Psa. 119:103-104). (4) By allowing God’s word to direct one’s path: “Thy word is a lamp unto my feet, And a light unto my path” (Psa. 119:105). ret

The Nations

J	O	K	T	A	N	H	A	L	I	V	A	H
E	A	S	E	B	A	N	O	D	I	S	R	S
B	N	P	J	M	V	O	U	A	U	R	A	U
U	A	R	H	D	A	K	Y	H	A	M	B	R
S	I	B	U	E	J	N	T	S	I	V	I	P
I	S	L	Y	L	T	A	A	H	V	S	A	Y
T	A	K	E	L	R	H	R	C	S	P	A	C
E	S	B	U	S	O	D	S	A	H	P	G	M
A	A	C	U	S	H	N	H	P	E	S	I	I
B	C	S	M	A	R	A	I	R	M	S	R	A
C	A	N	A	A	N	U	S	A	I	E	G	R
N	M	G	I	R	R	I	H	H	N	T	A	Z
I	I	R	R	B	A	N	O	S	M	I	S	I
M	T	E	Y	N	A	N	Y	P	S	M	I	M
R	T	E	S	Y	R	I	A	N	S	A	T	A
O	I	K	S	S	N	A	I	D	Y	L	E	L
D	K	S	A	S	N	A	M	O	R	E	B	E
C	H	A	L	D	E	A	N	A	I	D	Y	L
JAPHETH			TARSHISH			ARABIA			CYPRUS			
GREEKS			NIMROD			LYDIANS			SIDON			
ELAM			SHEM			KITTIM			JEBUSITE			
HAM			JAVAN			ASSHUR			CUSH			
ASSYRIA			JOKTAN			MIZRAIM			UR			
LUD			SEBA			ARAM			PERSIANS			
TARSUS			SYRIAN			SIHON			LYDIAN			
ASIA			EBER			ELAMITES			MAN			
CANAAAN			HAVILAH			BABEL			GIRGASITE			
BABYLONIAN			ROMANS			CHALDEA			ARPACHSHAD			

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With Him is

Plenteous Redemption

Psalms 130:7

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Weekly Reading

Genesis 1:1—2:25; 3:1-24; 4:1-15
Genesis 6:1-22—7:1-5; 9:1-7; 11:1-9



Luke 16:19-31

Your Choice
Choose Wisely



Revelation 4:4

In the Crosshairs



Wherefore also we make it our aim,
whether at home or absent, to be
well-pleasing unto him.

For Thou Shalt Die and Not Live

“In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith Jehovah, Set thy house in order; for thou shalt die, and not live” (Isa. 38:1).

What would you do if Jehovah told you to “set thy house in order; for thou shalt die, and not live”? In essence, Jehovah tells mankind that very thing. After the transgression of Adam and Eve, “Jehovah God said, Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and

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